|   | i   | PART B   | s - FEE(S)      | TRA]  | NSMITTAL  |   |   |  |
|---|---|--|-----------------|---|---|---|---|--|
| JAN 1 3 2005  |   |  |                 | <u>Iail</u><br>Fax  | Mail Stop ISSUE<br>Commissioner for<br>P.O. Box 1450<br>Alexandria, Virg<br>(703) 746-4000  | or Patents  |   |  |
| NSTRUCTIONS his for appropriate. All affirmers corrected mail of the politication   | orm should be used for tran<br>rrespondence including the l<br>below or directed otherwise<br>ns. | smitting the ISSU<br>Patent, advance or<br>in Block 1, by (a | IF FFF and      | PLIBLIC   | ATION FEE (if requ  | ired). Blocks 1 through 5 will be mailed to the current and/or (b) indicating a sep | should be completed where<br>t correspondence address as<br>arate "FEE ADDRESS" for |  |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  7590 12/23/2004   |   |  |                 |   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.   |   |   |  |
| Mark G Lappin McDermott Will & Emery 28 State Street BOSTON, MA 02109   |   |  |                 |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. |   |   |  |
| /18/2005 AWDNDAF2 00000040 09441403   |   |  |                 |   | Elizabeth   | Dooley  | (Depositor's name)  |  |
| FC:2501   | 700.00 DP   |  |                 |   | January 10  | N Scrley  | (Signature)   |  |
| FC:8001   | 30.00 OP  |  |                 |   |   | <del></del>   |   |  |
| APPLICATION NO.   | FILING DATE   | FIRST NAMED INVER  |                 |   |   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 09/441,403 11/16/1999 Benjamin Hewitt Smith  TITLE OF INVENTION: SYSTEM AND METHOD FOR INSTALLING AN AUDITABLE SECURE NE  |   |  |                 |   |   | BSIL-110CP  | 4276  |  |
| APPLN, TYPE   | SMALL ENTITY  | ISSUE F  | EE              | DI  | JBLICATION FEE  | TOTAL PEP(0) DUE  | DATE DUE  |  |
|   | YES   |  |                 | Pt  |   | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional YES  |   | \$700  |                 |   | \$0   | \$700   | 03/23/2005  |  |
| : EXAMINER  |   | ART UNIT   |                 | CI  | LASS-SUBCLASS   | ]   |   |  |
| KLIMACH   | , PAULA W   | 2135   |                 |   | 713-200000  |   | -   |  |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).      Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.      "Fee Address" indication (or "Fee Address" Indication form |   |  |                 | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to |   |   |   |  |
| P1O/SB/4/; Rev 03-02 or more recent) attached. Use of a Customer   2 reg  |   |  |                 | 2 registered patent attorneys or agents. If no name is 3  |   |   |   |  |
|   | D RESIDENCE DATA TO B<br>s an assignee is identified be<br>n 37 CFR 3.11. Completion              |  |                 |   |   | nee is identified below, the  | document has been filed for   |  |
| (A) NAME OF ASSIGN  |   |  |                 |   | Y and STATE OR CO   |   |   |  |
| Angel Secu  | ure Networks, I   |  |                 |   | nt, Massachu  | ·   |   |  |
| 0   |   |  | ь               | ETIHO   | nt, massachu  | isetts  |   |  |
| Please check the appropriate  | e assignee category or catego   | ries (will not be pr   | inted on the p  | atent):   | ☐ Individual 🖾:C  | orporation or other private g   | roup entity 🚨 Government  |  |
| 4a. The following fee(s) are  | enclosed:   | 41   | . Payment of    |   |   |   |   |  |
| Issue Fee   | 11 - 25 - 12  |  |                 |   | mount of the fee(s) is er   |   |   |  |
| ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies  |   |  |                 | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number   |   |   |   |  |
|   | s (from status indicated above<br>SMALL ENTITY status. See  |  |                 |   | <del></del>   | LL ENTITY status. See 37 (  | · · · · · · · · · · · · · · · · · · ·   |  |
| The Director of the USPTO   | is requested to apply the Issue   | ue Fee and Publica   | tion Fee (if ar | y) or to  | re-apply any previous   | ly paid issue fee to the applic   | ation identified above.   |  |

interest as shown by the records of the United States Patent and Trademark Office. Authorized Signature

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Typed or printed name Mark G. Lappin

01.

Registration No.

26,618